

KENT FLOOD RISK MANAGEMENT COMMITTEE

Monday, 12th November, 2018

2.00 pm

Council Chamber - Sessions House





AGENDA

KENT FLOOD RISK MANAGEMENT COMMITTEE

Monday, 12th November, 2018, at 2.00 pm

Ask for: **Andrew Tait**

Council Chamber - Sessions House

Telephone **03000 416749**

Tea/Coffee will be available 15 before the start of the meeting in the meeting room

Membership (7)

Conservative (6): Mr A R Hills (Chairman), Mr A H T Bowles, Mrs L Hurst,
Mr P W A Lake, Mr K Pugh and Mr H Rayner

Liberal Democrat (1) Mr I S Chittenden

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

1. Membership

To note the appointment of Mrs L Hurst, Mr P W A Lake and Mr H Rayner to the Committee in place of Mrs C Bell and the two pre-existing vacancies.

2. Substitutes

3. Declarations of Members' Interest relating to items on today's agenda

4. Minutes of the meeting on 16 July 2018 (Pages 5 - 16)
5. Dates of future meetings
Monday, 11 March 2019
Monday, 22 July 2019
Monday, 11 November 2019
Monday, 9 March 2020
6. Highways Drainage - programme of planned maintenance - presentation by Earl Bourner, KCC Asset Manager Drainage, Structures and Safety Barriers (Pages 17 - 38)
7. Meeting the Challenge of Highways Drainage - The programme of planned maintenance
8. National Flood Forum - Presentation by Sanjay Johal, National Flood Forum Community Flood Resilience Project Officer (Pages 39 - 54)
9. Environment Agency and Met Office Alerts and Warnings and KCC flood response activity since the last meeting (Pages 55 - 58)
10. Other matters that the Chairman decides are Urgent

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Friday, 2 November 2018